

HOPKINS COUNTY, TEXAS

REQUEST FOR BID

EMERGENCY RESPONSE TRAILER RFB 2023-002



Prepared By:

Hopkins County Auditor
118 Church Street
Sulphur Springs, Texas 75482
Phone 903-438-4010

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Release Date: 1/21/2023

Due Date: 2/9/2023

INTRODUCTION

Bids are being accepted for RFB 2023-002: RURAL EMERGENCY RESPONSE TRAILER. This RFB is provided by Hopkins County (the County) for the purpose of soliciting bids from prospective vendor(s) to provide a custom trailer to the County. Funding for this project has been provided by The Federal Emergency Management Agency (FEMA)

These are the only approved instructions for use on your bid. Items contained herein apply to and become a part of Terms and Conditions of the bid. Any exceptions thereto must be in writing.

The contractor shall furnish all labor, tools, equipment and materials in order to fulfill the obligations of this contract.

Hopkins County reserves the right to reject any bid which: fails to meet the mandatory requirements as stated; does not comply with the specification requirements of the RFB; or exceeds budgetary expectations.

SCHEDULE

Issue RFB	January 21, 2023
Bids Due	February 9, 2023
Bids Presented to Commissioners Court	February 13, 2023

Please be sure to submit all required forms and documentation.

Grant Budget: Under \$418,030

Delivery Deadline: August 1, 2023 (possible extension available)

Questions concerning this RFB should be directed in writing to **Hopkins County Auditor's Office, Attn: Shannah Aulsbrook**. Email shannah@hopkinscountytexas.org

*Any catalog, brand name or manufacturer's reference used in a bid invitation is descriptive-NOT restrictive-it is used only to indicate type and quality desired. Bids on brand of like nature and quality will be considered. If the bid is based on other than the reference specifications, the proposal must show the manufacturer, brand or trade name, lot number, etc., of the article offered. If other than the brands(s) specified is offered, illustrations and complete descriptions should be made part of the bid. If the bidder takes no exception to specifications or reference data, he/she will be required to furnish brand names, numbers, etc. as specified.

REQUEST FOR BID

1. BID SUBMISSION

The bidder is expected to thoroughly examine the specifications and all instructions contained in this RFB.

PROVIDE ONE (1) ORIGINAL AND THREE (3) COPIES OF YOUR BID (EACH SIGNED IN INK AND SEALED IN A MARKED ENVELOPE) TO:

HOPKINS COUNTY AUDITOR
PO BOX 288
118 CHURCH STREET
SULPHUR SPRINGS, TEXAS 75483
903-438-4010

Sealed BIDs shall be received no later than:

9:00 a.m. Thursday, February 9, 2023

And will be publicly opened in the County Auditor's Office located in the Basement of the Hopkins County Courthouse

118 Church Street., Sulphur Springs, Texas

At 9:05 a.m.

MARK THE OUTSIDE OF EACH ENVELOPE:

"RFB # 2023-002 EMERGENCY RESPONSE TRAILER"

In the event that Hopkins County Offices are officially closed on a bid opening day, bids will be received until 9:00 a.m. on the next business day, at which time the bids will be publicly opened.

If offeror does not wish to submit an offer at this time but desires to remain on the list for this service, please submit a "NO OFFER" by the same time and at the same location as stated above. If response is not received for three consecutive RFBs, offeror shall be removed from list. If however, you choose to "NO OFFER" this service and wish to remain on list for other services, please state the particular service under which you wish to be classified.

Hopkins County is always very conscious and extremely appreciative of the time and effort you must expend to submit an offer. We would appreciate your indicating on any "NO OFFER" response, the requirements of this RFB which may have influenced your decision to "NO OFFER".

2. LATE BIDS

BIDs received after submission deadline shall be returned unopened and will be considered void and unacceptable and they will be returned unopened to the bidder. Bidder should allow sufficient mailing time to ensure the timely receipt of their bid or bids may also be hand delivered prior to deadline. Hopkins County is not responsible for lateness of mail, carrier, etc., and time/date recorded by the County Auditor's Office shall be the official time of receipt.

3. ALTERING BIDS

Any interlineations, alteration, or erasure made to the BID must be initialed by the signer of the BID prior to receiving time, guaranteeing authenticity.

4. WITHDRAWAL OF BID

A BID may not be withdrawn or cancelled by the offeror for a period of ninety (90) days following the date designated for the receipt of BID, without prior approval by the Commissioners Court based on a written acceptable reason. Offeror so agrees upon submittal of their BID.

5. BID OPENING

BIDs will be received and publicly acknowledged at the location, date, and time stated above. Offerors, their representatives and interested persons may be present. BIDs shall be received and acknowledged only so as to avoid disclosure of the contents to competing offerors and kept secret during the negotiation/evaluation process.

NOTE: All BIDs shall be open for public inspection after the contract is awarded, except for trade secrets and confidential information contained in the BID so identified by offeror as such.

6. AWARD OF BIDS

The County reserves the right to accept or reject all or any part of any bid, waive minor technicalities and award to the lowest responsible bidder, as determined to be in the best interest of Hopkins County. Hopkins County reserves the right to award by item or by total bid. Prices should be itemized. Receipt of any bid shall under no circumstances obligate Hopkins County to accept the lowest bid.

LOWEST AND BEST BID – All bids will be awarded to the lowest and best bidder. The determination of the lowest and best bid by the Commissioners Court may involve all or some of the following factors: price, conformity to specifications, financial responsibility to meet the contract, previous performance, facilities and equipment, availability of repair parts, response to service needs, experience, delivery promise, terms of payment, compatibility as required, other cost, and other objectives and accountable factors.

7. FORMATION OF CONTRACT

A response to this solicitation is an offer to contract with Hopkins County based upon the terms, conditions, scope of work, and specifications contained in this request. A solicitation shall become a contract when awarded by the Hopkins County Commissioners Court and a purchase order or notice of award is mailed or otherwise furnished to the successful bidder.

8. CONTRACT TERM

DELIVERY MUST BE MADE PRIOR TO AUGUST 1, 2023, unless prior arrangements are made

9. REFERENCES

Offeror shall supply with this bid a list of at least three (3) references where like services and/or products are provided in the public sector. Include name of entity, address, telephone number and name of representative. **Note:** See Exhibit A – Vendor Reference Form.

10. INSURANCE

The contractor shall provide Worker's Compensation coverage. The contractor shall provide Comprehensive General (Public) Liability Insurance of \$1,000,000 (combined single limit for bodily injury and property damage) to include (but not limited to) premises/operation, independent contractors, personal injury, products/completed operations and contractual liability. Comprehensive Automobile Liability insurance for owned/leased vehicles, non-owned vehicles or hired cars shall be provided in the minimum amount of \$1,000,000 (combined single limit for bodily injury and property damage.) **The contractor shall provide the County with certificates of insurance evidencing the required insurances within 10 calendar days of the Notice of Award.** The contractor further agrees that with respect to the above required insurances, the County shall be named as an additional insured as its interest may appear; be provided with a waiver of subrogation; and be provided with thirty (30) days advance notice in writing, of cancellation or material change.

11. TERMINATION

The obligation to provide further service under the terms of the resulting agreement may be terminated by the either party upon sixty (60) days written notice. Hopkins County reserves the right to terminate upon breach of contract as allowed by law.

12. SEVERABILITY

If any part of this bid is declared unenforceable or invalid, the remainder will continue to be valid and enforceable.

13. DUTY OF VENDOR

In order for bids to be compared on an identical basis, it is necessary that all portions of the document, including requests for specific information about, services, reference forms and general information regarding the vendor be completed and adhered to.

14. PERFORMANCE OF CONTRACT

The contractor shall perform all work in a superior workmanlike manner and products shall be delivered in the condition requested, to the satisfaction of the Hopkins County Commissioners Court or designated representatives.

All items proposed shall be new, in first class condition, including containers suitable for shipment and storage, unless otherwise indicated in the bid. Verbal agreements to the contrary will not be recognized. All materials and services shall be subject to County's approval. Unsatisfactory material will be returned at Seller's expense.

Hopkins County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the County in the event of breach or default of resulting contract award.

15. CAVEAT

Although every effort has been made to provide accurate and up-to-date information, companies interested in supplying bids should contact the County Auditor with any questions you may have (see "Introduction").

16. VARIATION IN QUANTITY

The County assumes no liability for commodities produced, processed or shipped in excess of the amount specified herein.

17. NON-EXCLUSIVE CONTRACT

It is expressly understood and agreed that in case Hopkins County should need any item(s) not available from the successful vendor during the term of this contract within the time frame requested, Hopkins County reserves the right to purchase these items from other than the successful vendor. This shall not be in violation of any terms or conditions of this contract. Further, Hopkins County reserves the right to purchase from or seek another vendor if, at any time, the vendor's prices do not conform to public pricing.

18. REQUIREMENTS OF SPECIFICATIONS

Each offeror shall be held to have examined the requirements of the RFB under consideration and confirm he fully understands the RFB and the County's needs and satisfies himself that he is cognizant of all factors relating to requirements contained in the RFB.

19. SILENCE OF SPECIFICATIONS

The apparent silence of the RFB as to any detail or to the apparent omission from it of a detailed description concerning any point shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of the RFB shall be made on the basis of this statement.

20. CONFLICT OF INTEREST

No public official shall have interest in a contract, which results from this RFB, in accordance with Vernon's Texas Codes Annotated Local Government Code Title 5, Subtitled C, Chapter 171.

21. CONFIDENTIALITY

All information disclosed by Hopkins County to successful offeror for the purpose of the work to be done or information that comes to the attention of the successful offeror during the course of performing such work is to be kept strictly confidential.

22. ADDENDA

Only questions regarding clarification of instructions may be handled verbally. Any interpretations, corrections or changes to this RFB will be made by addenda. Sole issuing authority of addenda shall be vested in the Hopkins County Auditor. It is the responsibility of the Bidder to ensure that all addenda are received and included with their submission. Failure to submit all signed addenda may result in bid being considered non-responsive.

23. CHANGE ORDERS

No oral statement of any person shall modify or otherwise change, or affect the terms, conditions or specifications stated in the resulting contract. All change orders to the contract will be made in writing.

24. ASSIGNMENT

The successful offeror shall not sell, assign, transfer or convey any contract resulting from this RFB, in whole or in part, without the prior written consent of the Hopkins County Commissioners Court.

25. VENUE

This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Hopkins County, Texas.

26. SUBMITTAL OF CONFIDENTIAL MATERIAL

Any BID material that is to be considered as confidential in nature must be clearly marked as such by the proposer and will be treated as confidential by Hopkins County.

27. MINIMUM STANDARDS FOR RESPONSIBLE PROSPECTIVE OFFERORS

A prospective offeror must affirmatively demonstrate their responsibility and ability to meet the following requirements:

1. Has adequate financial resources, or the ability to obtain such resources as required;
2. Have a satisfactory record of performance;
3. Have a satisfactory record of integrity and ethics;
4. Be otherwise qualified and eligible to receive an award.

Hopkins County may request representation and other information sufficient to determine the offeror's ability to meet these minimum standards listed above.

28. INDEMNIFICATION

By entering into this contract, the successful bidder agrees to defend, indemnify and hold harmless Hopkins County and all its officers, agents, and employees from all suits, causes of actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any breach, negligent act or fault of the successful offeror, or of any agent, employee, subcontractor, invitee or supplier in the execution of, or performance under, any contract which may result from BID award. Successful offeror shall pay judgments with costs, including attorney fees, expenses and costs of court, which may be obtained, against Hopkins County growing out of such injury or damages.

29. WARRANTY

The Vendor shall not limit or exclude any express, written, or implied warranties and any attempt to do so shall render this contract voidable at the option of Hopkins County. The bidder warrants that the goods furnished will conform to the specifications, drawings and descriptions listed in the bid invitation, and to the sample(s) furnished by the bidder, if any. In the event of a conflict between the specifications, drawings, and descriptions, the specifications shall govern.

SAFETY WARRANTY: The vendor warrants that the product sold to the County shall conform to the standards promulgated by the U.S. Department of Labor under the Occupational Safety and Health Act of 1970. In the event the product does not conform to OSHA standards, the County may return the product for correction or replacement at the vendor's expense. In the event the vendor fails to make the appropriate correction within a reasonable time, the correction made by the County will be at the vendor's expense.

30. SALES TAX

Hopkins County is by statute exempt from the State Sales Tax and Federal Excise Tax; therefore, the BID price shall not include such taxes.

31. DELIVERY

Bid cost shall be F.O.B. Destination. If otherwise, show the exact cost to deliver by unit price, extend and show total. Actual costs will be based on quantities delivered.

If a delay is foreseen, the contractor shall give written notice to the County Auditor. The County has the right to extend the delivery date if the reason(s) appear valid. The Contractor must keep the County advised at all times on the order status. Default in promised delivery (without accepted reasons) or failure to meet specifications, authorizes the County to purchase supplies elsewhere and charge full increase in cost and handling to the defaulting contractor.

32. TITLE AND RISK OF LOSS

The title and risk of loss of goods shall not pass to the County until the County actually receives and takes possession of the goods at the point or points of delivery.

33. DESIGN, STANDARDS AND PRACTICES

Design, strength, quality of materials and workmanship must conform to the highest standards of engineering practices and/or professional services.

34. PATENTS/COPYRIGHTS

The successful offeror agrees to protect Hopkins County from claims involving infringements of patents and/or copyrights.

35. INVOICES AND POINT OF CONTACT AFTER RFB IS AWARDED

Invoices shall be mailed directly to:

Shannah Aulsbrook
Hopkins County Auditor
PO BOX 288
Sulphur Springs, Texas 75483

The invoices shall show:

1. Name and address of successful offeror;
2. Detailed breakdown of all charges for the services or products delivered stating any applicable period of time

36. PAYMENT

Payment will be made upon receipt and acceptance by the County of all completed services and/or products ordered and receipt of a valid invoice, in accordance with the Texas Government Code, Chapter 2251. Successful offeror is required to pay subcontractors within ten (10) days.

37. FUNDING

Funds for payment have been provided through The Federal Emergency Management Agency in the form of a Defense Economic Adjustment Assistance Grant (FEMA 4485) with State and local matching funds. The Hopkins budget is approved by the Commissioners Court for this fiscal year only. State of Texas statutes prohibit the obligations and expenditure of public funds beyond the fiscal year for which a budget has been approved. Therefore, anticipated orders or other obligations that may arise past the end of the current Hopkins County fiscal year shall be subject to budget approval.

In the event funds do not become available, the contract may be terminated or the scope amended. There shall be neither penalty nor any additional charges incurred by the County. The bidder, in accepting the contract, agrees that the County shall not be liable for damages in the event that the contract is terminated due to a lack of funding.

38. DISCOUNTS

Discounts for prompt payment offered may be taken into consideration during the bid evaluation. Terms of payment offered will be reflected in the space provided on the bid form. All terms of payment (cash discount) will be taken and computed from the date of delivery of acceptable material or services, or the date of receipt of invoice, whichever is later.

39. DEBARMENT

Bidder certifies that at the time of submission of its bid, Bidder was not on the federal government's list of suspended, ineligible or debarred contractors and that Bidder has not been placed on this list between the time of its bid submission and the time of execution of the Contract. If Bidder is placed on this list during the term of the Contract, Bidder shall notify the Hopkins County Auditor. False certification or failure to notify may result in termination of the Contract for default.

In accordance with Texas Local Government Code Chapter 154.045, if a seller is found to be indebted to Hopkins County by manner of delinquent taxes, fines, fees, or indebtedness arising from other written agreements, then Hopkins County may offset payments under a contract to satisfy the outstanding debt and no payments will be made until the debt is paid in full.

40. CONFLICTS BETWEEN REQUEST FOR BID AND BID

Should a conflict arise between the terms and provisions of this RFB and the BID of the vendor, the terms and provisions of this RFB will prevail.

41. COMPLIANCE

All bidders will comply with all Federal, State and local laws relative to conducting business in Tom Green County including, but not limited to licensing, labor and health laws. The laws of the State

of Texas will govern as to the interpretation, validity and effect of this bid, its award, and any contract entered into.

42. DISCRIMINATION

During the performance of this contract, the successful bidder agrees as follows:

a. The successful bidder will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The successful bidder will take affirmative action to ensure that applicants are employed, and the employees are treated during employment without regard to their race, color, religion, sex or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

b. The successful bidder will, in all solicitations or advertisements for employees placed by or on behalf of the successful bidder, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.

c. The successful bidder will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representative of the successful bidder's commitments under this section.

43. CONFLICT OF INTEREST QUESTIONNAIRE (CIQ):

Chapter 176 of the Texas Local Government Code requires that any proposer or person considering doing business with a local government entity disclose in the Conflict of Interest Questionnaire the proposer's or person's affiliation or business relationship that might cause a conflict of interest with a local government entity. If applicable, this questionnaire, by law, must be filed with the records administrator of Hopkins County within seven (7) days of notice of potential award or within seven (7) days after submitting a bid response. Additionally, a new form must be filed no later than the seventh (7th) business day after the person becomes aware of the facts that require the statement to be filed. The form can be found online at https://www.ethics.state.tx.us/filinginfo/conflict_forms.htm. By submitting a response to this proposal, the offeror represents that it is in compliance with the requirements of Chapter 176 of the Texas Local Government Code. If required, send completed forms to the Hopkins County Clerk's Office located at 128 Jefferson St E #C, Sulphur Springs, Texas 75482.

44. HB 1295

Bidder must complete a form 1295 filing, disclosure of interested parties, on the Texas Ethics Commission website. <https://www.ethics.state.tx.us/tec/1295-Info.htm> This filing shall be completed with the RFB, and prior to the issuance of any notice to proceed. For form item# 3 use "RFB # 2023-002: EMERGENCY RESPONSE TRAILER".

45. VENDOR RESTRICTIONS REGARDING BOYCOTTS OF ISRAEL

Pursuant to Section 2270.002 of the Texas Government Code, Respondent certifies that either (i) it meets an exemption criteria under Section 2270.002; or (ii) it does not boycott Israel and will not boycott Israel during the term of the contract resulting from this solicitation. Respondent shall state any facts that make it exempt from the boycott certification in its Response.

Hopkins County Trailer Specifications

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Trailer Specifications

A bumper-style trailer shall be custom manufactured for Hopkins County per the specifications listed below. A trailer purchased off a lot and retrofitted shall not be acceptable. The trailer manufacturer shall demonstrate experience in building trailers close in design to the specification below.

Length

The length of the trailer shall be 30 feet from the nose of the trailer to the rear.

Width

The width of the trailer shall be 96 inches excluding any bolted-on items.

Height

The height of the trailer shall be 84 inches.

Frame

The frame shall be made from two seamless pieces of double core aluminum beams. The beams shall be 2 inches by 7 inches with a 0.25 inch thickness. The beams will be tied together with 2 inch by 7 inch cross members creating a framed box structure. At the corners, 2 inch by 7 inch gusset braces will be provided to provide additional strength

The A-frame superstructure will be integrated into the front quarter of the framed box structure. A trailer tongue not integrated into at least a quarter of the frame will not be acceptable.

The framed box structure will be notched to allow the trailer wheels to tuck inside the profile of the trailer exterior.

Trailer Connection

A 5/16-inch adjustable height hitch coupler shall be provided. The connection shall be rated for the as-built tongue weight of the trailer. The connection will include rated safety-chains, safety pins, and a 7-blade electrical connection.

Trailer Jacks

A manual hand-crank trailer jack shall be provided on the trailer A-frame.

Two manual hand-crank trailer jacks shall be provided at the rear of the trailer, one each side.

Axles

The trailer will be equipped with two (2) 6,000-pound rated torsion Dexter axles. The axles will be non-drive and shall be set at 32 degrees for additional ground clearance. The axles shall be mounted to the trailer frame using grade 8 hardware. The axles shall be a 6-lug pattern.

Suspension

The suspension shall be torsion-style and integrated into the trailer axles.

Brakes

Electric brakes rated for the GVWR of the trailer shall be provided.

Wheels

4 aluminum Liger Trailer wheels measuring 15"X6" rim with a 6 on 5 1/2 offset black in color.

Tires

Tires shall be steel-belted radial tubeless tires. They shall be Westlake Super ST 235/80 R16 124/120L with a load range of E10 or equivalent.

Floor Construction

The sub-floor shall be constructed of 3/4 inch tongue and groove marine-grade plywood. Non-marine-grade plywood will not be accepted. The underside of the sub-floor will be rubber-coated for insulation and corrosion protection.

The interior floor surface shall be a rubber-coin flooring. The seams of the floor will be sealed.

Wall Construction

The walls shall be constructed of 1-inch by 1-inch square tubing with a 1/8-inch thickness. The tubes will run the full height of the trailer from floor to ceiling. In areas of doors or windows, the walls will include additional vertical and horizontal structure.

The exterior wall shall be FRP composite material screwless side walls.

The interior wall finish shall be 1/2 inch nylon reinforced plywood.

Roof Construction

The roof structure shall consist of 1.25-inch by 1.25-inch square tubing. The tubes will run the full width of the trailer from side to side. In areas of ventilation or roof mounted items, additional structure will be provided.

The roof shall be a single-piece seamless aluminum roof. The roof shall include 3/8-inch water resistant plywood as a sub-roof with a moisture-barrier. The roof shall be coated in white rubberized material.

Insulation

Owen's Corning Pink Polystyrene insulation shall be provided in the walls and ceiling. 3/4-inch insulation with an R value of 4 shall be provided in the walls. 1-inch insulation with an R value of 5 shall be provided in the ceilings

V-Nose Upgrade

The forward nose of the trailer shall be modified into V shape to increase the aerodynamics of the trailer. The trailer shell and frame shall be modified to support the extended area.

Exterior Compartment

An exterior compartment shall be provided on the driver's side of the trailer near the front. The compartment shall be sized for the fill station. The compartment will include a door which will hinge towards the front.

Awning Package

An CareFree Traveler R with electric actuation and LED under lighting shall be located on the driver's side of the trailer. The awning shall be as long as possible.

HVAC

Two (2) roof mounted HVAC units shall be provided. The units will have 13,500 BTU cooling and 5,600 BTU heating capability. Each shall be mounted down the centerline of the trailer. One shall be mounted towards the front, and one shall be mounted towards the rear.

The HVAC units shall be powered by 110 electrical system on the trailer.

Entry Doors

A total of three (3) entry doors shall be provided on the trailer.

One 24" entry door shall be located at the nose for access to the bathroom.

One 36" entry door shall be located on the driver's side of the trailer.

One 36" entry door shall be located on the rear ramp of the trailer.

E-Track

The rear portion of the trailer shall include two full-length e-track adjustable mounting rails on each side. One shall be low and one shall be high. Three additional e-track adjustable mounting rails shall be mounted near the cascade cylinder storage.

Color

The color of the trailer will be black on top fire-engine red on bottom.

RV Chair

There shall be a office chair provided in the front work area.

Upper Cabinets

There shall be 3, 24 inch by 14 inch cabinets provided in the front portion of the trailer.

Bathroom

A full bathroom shall be in the V-nose of the trailer. The bathroom will include a walk-in shower, toilet, and sink.

The trailer shall include a fresh-water system for a full functional bathroom. This includes a tank of appropriate size, pump, heater, and appropriate plumbing. An external filling connection shall be mounted in a recessed area in the V-Nose of the trailer. The connection area shall include a keyed door.

The trailer shall include a gray-water system for a full functional bathroom. The tank shall be of appropriate size for a long-duration event. The gray-water tank will include a connection below the trailer skirt for proper emptying. The necessary valves and connections will be included.

The bathroom entry door, noted above, shall include a keyed door lockable from the inside.

A light and ventilation fan shall be provided. Each shall have an individual switch inside the bathroom.

Bathroom Frame Reinforcement

The frame immediately below the bathroom will include reinforcement for the weight of the fresh-water and gray-water tanks.

Shower

The shower shall be a walk-in style. The shower shall include a shower head, hot and cold-water controls, and a drain. Delta bathroom appliances shall be furnished.

Toilet

The toilet shall be an RV-style toilet for space constraints. The toilet shall include a water-shut off for maintenance near the toilet.

Sink

The sink shall be elevated to an ergonomic level in the bathroom. The sink shall include.

Benches

Two benches shall be provided in the rear section of the trailer, one each side. These benches will include hinged seat cushions with storage provisions inside the bench frame.

Rear Sink

A rear sink shall be provided near the dinette area of the trailer. The sink shall include hot and cold water with Delta appliances.

Smoke and CO Detector

The interior shall include a wall mounted Carbon Monoxide (CO) and Smoke detector. The detector shall be powered by a battery.

Fire Extinguisher

An dry-chemical fire extinguisher shall be provided and mounted inside the trailer. The location shall be near the RV dinette area.

RV Dinette Set

A folding table and two benches charcoal in color shall be provided over the wheel well area. The table will fold away and store with only 4 inches extending from the wall when in folded position.

Fridge

A Criterion model CTMR142C1B refrigerator freezer combo shall be provided. The refrigerator compartment shall be 10.7Cu. Ft and the freezer shall be 3.5 Cu.Ft. It will include a LED interior light, glass shelves, plastic bottom drawers, and gallon sizes storage bins. It will be a Frost Free design.

Electrical Package

Wire Routing

All electrical wire routing through the trailer will include hole-grommets or edge-protection when routing.

Shoreline

A 120V, 30 amp shore power plug shall be provided on the exterior of the trailer. The plug shall include a waterproof cover.

Shoreline Extension Cord

Circuit Breaker Panel

A circuit breaker panel shall be provided for the 110 volt AC system on the truck. The breaker panel shall be accessible from the interior of the trailer. The panel shall include a cover.

Interior Lighting

Red/White LED lights shall be included in the trailer to provide ample illumination for operations. A three-position rocker switch shall be located near each trailer door for operation of the lights.

Convertor

A 50 Amp converter shall be provided.

Interior Receptacles

Five (5) interior duplex receptacles shall be provided throughout the trailer.

Exterior Receptacles

Four (4) external duplex receptacles shall be provided on the outside of the trailer. These receptacles shall include GFCI protection

12 Volt Fuse Panel

A 12 volt fuse panel shall be supplied. It shall be easily accessible for maintenance and replacement of fuses as needed.

12 Volt Wall Outlet

A 12 volt wall outlet shall be provided.

Identification Lights

The trailer shall include all DOT and FMVSS required identification and operational lights.

Graphics

Department/Organization Logo's and lettering provided per fire department specifications.

Breathing Air Cascade System

The breathing air cascade system shall meet NFPA requirements for a compressed air system that is used to provide air for human respiration, using self-contained breathing apparatus. The system shall be tested for leaks and to ensure functionality prior to delivery.

The end-user will receive training with this breathing air system. A demonstration of the operation of the breathing air system will be provided at the factory.

Storage Cylinders

Four (4) 6,000 PSI DOT cylinders shall be provided. Each cylinder shall include a shut off valve, pressure relief device, and inlet/outlet connection. Each cylinder shall also include a built-in, burst-disc pressure relief device.

Storage Cylinder Mounting

The storage cylinders shall be mounted in the trailer, adjacent to the external SCBA fill station compartment.

Trailer Wall Modification

The cylinders will be mounted vertically along the wall. Reinforcement of the trailer wall and floor in this area shall be provided to create a sturdy mounting area for the cylinders.

Bottle Fill Enclosure

A two-bottle fill enclosure designed for SCBA or SCUBA cylinders shall be provided. The fill enclosure shall be designed to contain all fragments of a cylinder should it rupture. The fill enclosure shall be mounted in the driver's side external trailer compartment. The fill station shall have safety interlocks preventing the filling of a cylinder with the blast-door open.

Trailer Frame Modification

If a cylinder should rupture in the fill enclosure, a modification in the trailer frame assembly shall allow air to escape from the bottom of the enclosure directly to the ground. The trailer frame shall include reinforcement tubing and aluminum plate in this area for the weight of the enclosure.

An opening between the interior compartment floor and the ground shall be provided. A rubber seal shall be provided between the fill enclosure and the floor of the compartment, creating a weatherproof seal.

Control Panel

An air control panel shall be provided to regulate and control the air from the storage cylinders into the fill enclosure. The air control panel shall separate each cylinder into its own bank to create a 4-bank system. The control panel shall include all necessary valves, safety devices, and regulators as required by NFPA.

Breathing Air Test

Before the unit is placed into service, an air sample shall be drawn from the air system and certified to meet the air quality requirements of NFPA 1989, *Standard on Breathing Air Quality for Fire and Emergency Services Respiratory Protection*.

Air Shelter System

A low-pressure inflatable airbeam shelter system shall be provided with the trailer. The Zumro awning system shall be a custom-sized shelter of approximately 400 square feet and twenty feet wide. The shelter shall be deployed by 2 personnel in under 5 minutes. The specific items below are required:

QTY	PART #	DESCRIPTION
1.00	9418	ZUMRO Awning System 20' - Custom Dimension (approx 300 SQ FT), Low-Pressure Inflatable Airbeam Shelter System; Color Options: Desert Sand, OD Green, White, Blue, Red, Yellow; Deployable by 2 personnel in under 5 minutes; Packed Dimensions (est): 40"L x 30"W x 24"H at 180 LBS (Shelter Only); Features: Removable Floor, Universal Quick Connect Panel w/ adapter collar (x2 on ends), Quick Connect adapter collar (x1 on front door), 6'x3' dual-zipper door (x3), 3'x2' screened windows with exterior privacy cover and tie-ups (x2), 10"-14" utility ports w/ drawstring closure (x4), eave vent screens w/ covers on ends (x4), high-capacity equipment hanging points at 65" (x6), cross beam retainer straps (x2), exterior frame anchor points (x6), high wind tie-downs (x4); Included accessories: 110V inflator/deflator w/ hose, heavy-duty transport bagw/ cinch straps and carry handles, and maintenance kit
1.00	4915	Design and Engineering Fee for ZUMRO Custom Awning System, 14' - 20' and Personnel Door Boots
1.00	9541	Set of 2x ID Panels (two Velcro panels at 2'x3' each located on opposite corners of shelter) w/ custom logo (Hi-Res Artwork reqd)
1.00	4932	Insulation ZUMRO Awning System, 20', Radiant barrier, Roof Panel Only
1.00	4931	Interior HVAC Ducting for ZUMRO Awning System 20' w/ 2x HVAC Connections
1.00	5245	LED Lighting System w/ Control Box for ZUMRO Awning System 20
1.00	5762	Anchor Bladder Set for ZUMRO Awning System, 20', QTY 2 Bladders
1.00	8909	Stake Kit for Model 400, includes Qty 2 Stake Package, each with qty 6 Steel Stakes @ 12" x 3/8", qty 6 asphalt stakes @ 18" x 5/8" and includes 3lb Mallet in carry bag
1.00	7485	ZUMRO Rigid Door System, 36", w/ zip-in connector panel to integrate into any ZUMRO shelter with a zip-out Universal Quick-Connect Panel
2.00	4910	Rigid Door System, 36", w/ zip-in connector panel to integrate into ZUMRO Awning end panels

RFP 2023-002 Emergency Response Trailer

1.00	9741	3.5T HVAC on All-Terrain Cart, includes 2x 6' ducts (12" supply, 14" return), remote thermostat w/ 25' cord, 30' 30A integrated heat pump power supply cord w/ L630 plug, and 30' 50A integrated resistive heat strip cord w/ CS plug
1.00	9004	Shindaiwa DGK70F Diesel Generator on dual-axle trailer, SimulPhase, 56kW continuous output on 3P and 42kW continuous output on 1P; includes auto-start feature, Cam-Lock connectors, block heater with ball valves, and battery charger
1.00	9726	ZUMRO Generator Grounding Kit w/ Carry Bag
1.00	9797	25' 225A Cam-Lok Extension Cable, #1 5-Wire 120/208V, Three Phase, Cam-Lok M/F Ends
1.00	9782	200A Power Qube 2 with 5 - 50A CS and 1 - 20A GFCI
2.00	9789	25' 50A Extension Cable, Single Phase, CS M/F Ends
1.00	9728	Power Distribution Box (Spider Box), 50A w/ 1x 30A L630, 4x 20A GFCI Duplexes, 20' 50A CS Feeder Cable, powder-coated aluminum enclosure, Square-D Visistrip Beakers with Viewing window, and leg/ handle kit - NEMA 3R & UL1640 rated
1.00	9788	25' 30A Extension Cable, Single Phase, L630 M/F Ends
8.00	9785	Straight blade extension cord, 14/3 SJO, Black, 25
4.00	9712	Stringable Outlet Box, 20A GFCI Duplex, Stringable w/ 10' M and 1' F Leads, Waterproof Cover, Mounting Hook and Retainer Strap, UL Rated

SUBMISSION AFFIDAVIT

RFB 2023-002: EMERGENCY RESPONSE TRAILER

\$ _____ BID PRICE

Make: _____

Model: _____

Delivery Date: _____

Warranty – Material and Workmanship: _____ months

Explain warranty:

Name and address of nearest vendor to perform warranty repairs

Name _____

Address _____

City

Name of person confirming repairs

Submission affidavit must be signed, notarized, and included with bid. Failure to include will disqualify submission.

The undersigned certifies that the submitted prices contained in this bid have been carefully checked and are submitted as correct and final and if bid is accepted (within 90 days unless otherwise noted by vendor), agrees to furnish any and/or all items upon which prices are offered, at the price(s) and upon the conditions contained in the Specifications.

STATE OF _____ COUNTY OF _____ BEFORE ME, the undersigned authority, a Notary Public in and for the State of _____, on this day personally appeared _____ who, after having first been duly sworn,

upon oath did depose and say;

That the foregoing bid submitted by _____ hereinafter called "Offeror" is the duly authorized agent of said company and that the person signing said proposal has been duly authorized to execute the same. Offeror affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other offeror, and that the contents of this proposal as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid.

RFB 2023-002 Emergency Response Trailer

Respondent hereby assigns to purchaser any and all claims for overcharges associated with this Contract which arise under the antitrust laws of the United States, 15 USCA Section 1 et seq., and which arise under the antitrust laws of the State of Texas, Tex. Bus. & Com. Code, Section 15.01, et seq.

Printed Name of Vendor

Company Name

Signature of Vendor

Title

Address of Vendor

Telephone Number / Fax Number

City, State, Zip

Email Address

Subscribed and sworn to before me by _____ on this day of _____, 20__.

Checklist for Certifications and Documentation:

- References
- Insurance Certification or Binder Certification
- Civil Rights Compliance
- Government Code 2270 Acknowledgement
- Conflict of Interest Questionnaire (if applicable) –
Filed with County Clerk and copy provided
- Texas Ethics Commission Form 1295 – Filed online
and copy provided
- Child Support Statement for Negotiated Contracts
and Grants
- Submission Affidavit*

***SUBMISSION AFFIDAVIT MUST BE
SIGNED, NOTARIZED, AND INCLUDED
WITH BID. FAILURE TO INCLUDE WILL
DISQUALIFY SUBMISSION.**

EXHIBIT A

VENDOR REFERENCES

Please list at least three (3) companies or governmental agencies where the same or similar products and/or services as contained in this specification package were recently provided.

THIS FORM MUST BE RETURNED WITH YOUR BID.

Reference One

Government/Company Name: _____

Address: _____

Contact Person and Title: _____

Phone: _____

Fax: _____

Contract Period: _____

Scope of Work: _____

Reference Two

Government/Company Name: _____

Address: _____

Contact Person and Title: _____

Phone: _____

Fax: _____

Contract Period: _____

Scope of Work: _____

Reference Three

Government/Company Name: _____

Address: _____

Contact Person and Title: _____

Phone: _____

Fax: _____

Contract Period: _____

Scope of Work: _____

EXHIBIT B

Attach Insurance Certification or Binder Certification

I, _____, as a duly authorized representative of _____,
(full name) (name of firm)

certify that evidence of required general liability, worker's compensation, and professional liability insurance for personnel assigned to the project and automobile insurance for any vehicles used for the project in the amounts in this RFB shall be provided to the issuer of this RFB within 10 calendar days of any Notice of Award.

Signature – Company Official

Printed/Typed Firm Name

Printed/Typed Name/Title

Date

Insurance Requirements

Worker's Compensation – Statutory Amount
Commercial General Liability

Employer's Liability - \$500,000.00

Personal injury and property damage:

\$1,000,000.00 combined single limit each occurrence and

\$2,000,000.00 aggregate

Business Automobile Liability for all vehicles

Bodily Injury and property damage:

\$1,000,000.00 combined single limit any one accident

EXHIBIT C

CIVIL RIGHTS COMPLIANCE

1. Nondiscrimination

The Project Delivery Firm, with regard to the work performed by it during the contract, shall not discriminate on the grounds of race, color, sex, or national origin in the selection and retention of subcontractors, including procurement of materials and leases of equipment. The Project Delivery Firm shall not participate either directly or indirectly in the discrimination prohibited by Section 21.5 and Part 710.405(b) of the Regulations, including employment practices when the contract covers a program set forth in Appendix B of the Regulations.

2. Solicitations for Subcontracts Including Procurement of Materials and Equipment

In all solicitations either by competitive bidding or negotiation made by the Project Delivery Firm for work to be performed under a subcontract including procurement of materials or leases of equipment, each potential subcontractor or supplier shall be notified by the Project Delivery Firm of its obligations under this contract and the Regulations relative to nondiscrimination on the grounds of race, color, sex, or national origin.

Signature – Company Official

Printed/Typed Firm Name

Printed/Typed Name/Title

Date

EXHIBIT D

GOVERNMENT CODE 2270 AFFIDAVIT

I,

(Person's Name)

the undersigned representative of

(Company or Business Name)

(hereafter referred to as company) being an adult over the age of eighteen (18) years of age, after being duly sworn by the undersigned notary, do hereby depose and verify under oath that the company named-above, under the provisions of Subtitle F, Title 10, Government Code Chapter 2270:

- 1. Does not boycott Israel currently; and
- 2. Will not boycott Israel during the term of the contract.

Pursuant to Section 2270.001, Texas Government Code:

- 1. "Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made for ordinary business purposes; and
- 2. "Company" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or any limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business associations that exist to make a profit.

DATE

SIGNATURE OF COMPANY REPRESENTATIVE

On this the ____ day of

, 20____, personally appeared

____, the above-named person, who after by me being duly sworn, did swear and confirm that the above is true and correct.

NOTARY SEAL

NOTARY SIGNATURE

Date

EXHIBIT E

CONFLICT OF INTEREST QUESTIONNAIRE

FORM CIO

For vendor or other person doing business with local governmental entity

This questionnaire reflects changes made to the law by H.B. 1491, 80th Leg., Regular Session. This questionnaire is being filed in accordance with Chapter 176, Local Government Code by a person who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the person meets requirements under Section 176.006(a).

OFFICE USE ONLY

Form Receive]

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the person becomes aware of that require the statement to be filed. See Section 176.006, Local Government Code. A person commits an offense if the person knowingly violates Section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor.

I Name of person who has a business relationship with local governmental entity.

Check this box if you are filing an update to a previously filed questionnaire.

(The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date the originally filed questionnaire becomes incomplete or inaccurate.)

1 Name of local government officer with whom filer has employment or business relationship.

Name of Officer

This section (item 3 including subparts A, B, C & D) must be completed for each officer with whom the filer has an employment or other business relationship as defined by Section 176.001(1-a), Local Government Code. Attach additional pages to this form as necessary.

A. Is the local government officer named in this section receiving or likely to receive taxable income, other than investment income, from the filer of the questionnaire?

Yes No

6. Is the filer of the questionnaire receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer named in this section AND the taxable income is not received from the local governmental entity?

Yes No

C. Is the filer of this questionnaire employed by a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership of 10 percent or more?

Yes No

D. Describe each employment or business relationship with the local government officer named in this section.

Signature of person doing business with the governmental entity
Date

EXHIBIT F

Form **W-9**
(Rev. 01/01/2014)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer
Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

1 Name (as shown on our information return) or, if different, the name shown on the return

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 Individual sole proprietor or partner in a partnership Trust or estate

5 El Irked Labiky corm: any. Pace the tat classikation (C-C capnicn, S-S cap: noon, R-pannorship)
 Note: For a sole-member LLC that is disregarded, do not check I.I.C.; check the sole-proprietor box if the IRS abort for the tax treatment of the single-member owner.

5 El Other (see instructions) a

4 Exemptions (codes only) or to
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 in: aucton; on page 5p
 Exempt from FATCA
 reporting code(s) (if any)
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Lail Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a partner, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a return, see the instructions on page 3.

Note: If the account is in more than one name, see the instructions for the name and the date on page 3 for guidance on how to enter.

Individual's number

or

Employer identification number

Certification

Under penalty of perjury, I certify that

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); as
- I am not subject to backup withholding because: (a) I am exempt from withholding, or I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest and dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; *and*
- I am a U.S. citizen or other U.S. person (unless below) and

The FATCA codes entered on this form (if any) indicating that I am exempt from FATCA reporting is correct

certification instruction. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of a debt, contributions to a qualified retirement arrangement (PRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here

Signature of U.S. person

Date

General Instructions

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Purpose of Form

An individual or entity (other than a partner in a partnership) who is required to report to the IRS the amount of income paid to you, a partner in a partnership, or a sole proprietor, must provide you with the correct taxpayer identification number (TIN) which may be your social security number (SSN), your employer identification number (EIN), or your individual taxpayer identification number (ITIN). If you are a partner in a partnership, you must provide the TIN of the partnership to the partner reporting to you. A change in reporting information may require you to provide a new TIN. Exemptions from reporting are not limited to the following:

- Form 1099-INT (interest and dividend payments)
- Form 1099-DIV (dividend payments)
- Form 1099-MS (miscellaneous income, such as royalties, annuities, and other income)
- Form 1099-K (bank, credit card, and other payment network transactions)

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- Form 1099-K (merchant card and payment network transactions)

- Form 1099-INT (interest and dividend payments)
- Form 1099-DIV (dividend payments)
- Form 1099-MS (miscellaneous income, such as royalties, annuities, and other income)

Use PINT W-9 if you are a U.S. person (including a resident alien) to make your return.

If you do not have a TIN, you may use the TIN of the partner reporting to you. If you are a partner in a partnership, you must provide the TIN of the partnership to the partner reporting to you.

By signing this Form, you certify that:

- The TIN you are reporting is correct (or you are waiting for a number to be issued to you).
- You are not subject to backup withholding.
- Claiming an exemption from backup withholding. If you are a U.S. person, you are exempt from backup withholding if you are a U.S. citizen, resident alien, or partner in a partnership that is exempt from backup withholding. If you are a partner in a partnership, you are exempt from backup withholding if the partnership is exempt from backup withholding. If you are a partner in a partnership, you are exempt from backup withholding if the partnership is exempt from backup withholding.
- You are reporting the correct TIN of the partner reporting to you. If you are a partner in a partnership, you are reporting the correct TIN of the partnership.

EXHIBIT G

**CHILD SUPPORT STATEMENT FOR
NEGOTIATED CONTRACTS AND GRANTS**

Under Section 231.006, Family Code, the vendor or applicant certifies that the individual or business entity named in this contract, proposals, or application is eligible to receive the specified grant, loan, or payment and acknowledges that this contract may be terminated and payment may be withheld if this certification is inaccurate.

List below the name and social security number of the individual or sole proprietor and each partner, shareholder, or owner with an ownership interest of at least 25% of the business entity submitting the proposals or application.

NAME	SOCIAL SECURITY NUMBER

Section 231.006, Family Code, specifies that a child support obligor who is more than 30 days delinquent in paying child support and a business entity in which the obligor is a sole proprietor, partner, shareholder, or owner with an ownership interest of at least 25% is not eligible to receive payments from state funds under a contract to provide property, materials, or services; or receive a state-funded grant or loan.

A child support obligor or business entity ineligible to receive payments described above remains ineligible until all arrearage have been paid or the obligor is in compliance with a written repayment agreement or court order as to any existing delinquency.

Except as provided by Section 231.302(d), Family Code, a social security number is confidential and may be disclosed only for the purposes of responding to a request for information from an agency operating under the provision of Parts A and D of Title IV of the federal Social Security Act (42 USC Section 601417 and 651-669).

Signature – Company Official

Printed/Type Firm Name

Printed/Typed Name and Title

Date

EXHIBIT H

Cooperative Purchasing (OPTIONAL)

COOPERATIVE PURCHASING: Should other Governmental Entities decide to participate in this contract, would you, the Vendor, agree that all terms, conditions, specifications and pricing would apply?

Please Check Y/N:

_____ Yes

No

Governmental Entities utilizing Inter-Governmental Contracts with Hopkins County will be eligible, but not obligated, to purchase materials/services under the contract(s) awarded as a result of this solicitation. All purchases by Governmental Entities other than Hopkins County will be billed directly to that Governmental Entity and paid by that Governmental Entity. Hopkins County will not be responsible for another Governmental Entity's debts. Each Governmental Entity will order their material/services as needed. (e.g. City of San Angelo, San Angelo ISD, etc.)