# **VISION**

## Proposed Rates & Conditions Prepared For

# **HOPKINS COUNTY**

# MONTHLY Rates by Tier

| Member Only       | \$ 8.79 |
|-------------------|---------|
| Member + Spouse   | \$14.93 |
| Member + Children | \$15.81 |
| Member + Family   | \$23.72 |

G: Masters/SG Emp Paid 4 Plans



See yourself healthy.

### Vision Plan Benefits for Hopkins County

| Co-Pays   |      |
|-----------|------|
| Exam      | \$10 |
| Materials | \$25 |
|           |      |

| Services/Freque | ncy       |
|-----------------|-----------|
| Exam            | 12 months |
| Frame           | 12 months |
| Lenses          | 12 months |
| Contact Lenses  | 12 months |

(Based on date of service)

#### Benefits through Superior Select Southwest Network

|                                      | <u>In-Network</u>      | Out-of-Network  Up to \$35 retail |  |  |  |
|--------------------------------------|------------------------|-----------------------------------|--|--|--|
| Exam                                 | Covered in full        |                                   |  |  |  |
| Frames                               | \$150 retail allowance | Up to \$70 retail                 |  |  |  |
| Lenses (standard) per pair           |                        |                                   |  |  |  |
| Single Vision                        | Covered in full        | Up to \$25 retail                 |  |  |  |
| Bifocal                              | Covered in full        | Up to \$40 retail                 |  |  |  |
| Trifocal                             | Covered in full        | Up to \$45 retail                 |  |  |  |
| Progressive                          | See description        | Up to \$45 retail                 |  |  |  |
| Lenticular                           | Covered in full        | Up to \$80 retail                 |  |  |  |
| UV Coating                           | Covered in full        | Up to \$20 retail                 |  |  |  |
| Scratch Coating                      | Covered in full        | Up to \$25 retail                 |  |  |  |
| AR Coating                           | Covered in full        | Up to \$35 retail                 |  |  |  |
| Contact Lenses <sup>2</sup>          | \$175 retail allowance | Up to \$80 retail                 |  |  |  |
| Medically Necessary Contact Lenses   | Covered in full        | Up to \$150 retail                |  |  |  |
| Lasik Vision Correction <sup>3</sup> | \$200 retail allowance |                                   |  |  |  |

Co-pays apply to in-network benefits; co-pays for out-of-network visits are deducted from reimbursements

#### **Discount Features**

Non-Covered Eyewear Discount: Members may also receive a discount of 20% from a participating provider's usual and customary fees for eyewear purchases which exceed the benefit coverage (except disposable contact lenses, for which no discount applies). This includes eyeglass frames which exceed the selected benefit coverage, specialty lenses (i.e. progressives) and lens "extras" such as tints and coatings. Eyewear purchased from a Walmart Vision Center does not qualify for this additional discount because of Walmart's "Always Low Prices" policy.

SuperiorVision.com Customer Service 800.507.3800

The Plan discount features are not insurance.

All allowances are retail; the member is responsible for paying the provider directly for all non-covered items and/or any amount over the allowances, minus available discounts. These are not covered by the plan.

Discounts are subject to change without notice.

Disclaimer: All final determinations of benefits, administrative duties, and definitions are governed by the Certificate of Insurance for your vision plan. Please check with your Human Resources department if you have any question

<sup>&</sup>lt;sup>1</sup>Covered to provider's in-office standard retail lined trifocal amount; member pays difference between progressive and standard retail lined trifocal, plus applicable co-pay

Contact lenses and related professional services (fitting, evaluation and follow-up) are covered in lieu of eyeglass lenses and frames benefit 3 Lasik Vision correction is in lieu of eyewear benefit, subject to routine regulatory filings and certain exclusions and limitations



### SUPERIOR VISION OF TEXAS

11101 White Rock Road Rancho Cordova, CA 95670 1-800-507-3800

### commercialgroupadmin@superiorvision.com

### **ENROLLMENT/CHANGE FORM**

☐ Initial Enrollment (Print and complete all sections) ☐ Change (print employer name, enrollee name and SSN and all changes)

Please print and complete all sections. See instructions below.

| EMPLO   | YER/EMPLOYEE INFORMATION   | )N           | 1                |                   |                |               |   |                                       |              |
|---|--|--------------|------------------|-------------------|----------------|---------------|---|---------------------------------------|--------------|
| Employer Name   |  | Group Number | Location         |                   | Effective Date |               | Date of Hir                             | Date of Hire                          |              |
| Hopkins County  |  |              | 331020           |                   |                |               |   |                                       |              |
| поркия  | s County   |              | 331020           |                   |                |               |   |                                       |              |
| Sex   | Last Name (Employee or subsc   | riber)       | First Name       | .1                | M.I.           | Date of Birth | (DOB)                                   | Social Security N                     | lumber (SSN) |
| □ M<br>□ F  |  |              |                  |                   |                |               |   |                                       |              |
|   |  |              |                  |                   |                |               |   |                                       |              |
| Home Stree  | et Address   | City/Sta     | ite/Zip          | te/Zip Home Phone |                | hone          | Work Phone                              |                                       |              |
|   |  |              |                  |                   |                |               |   |                                       |              |
| FAMILY IN   | NFORMATION (Only those elig  | ible may     | be enrolled.)    |                   |                |               |   |                                       |              |
| Sex   | Last Name (spouse)   |              | First Name       |                   |                |               | M.I. DOB & SSN                          |                                       |              |
| M<br>□ F  |  |              |                  |                   |                |               |   |                                       |              |
| Sex   | Last Name (dependent)  |              | First Name       |                   |                |               | M.I.                                    | DOB & SSN                             |              |
| □ M<br>□ F  | on variable pa   |              |                  |                   |                |               | ]                                       |                                       |              |
| Sex   | Last Name (dependent)  |              | First Name       |                   |                |               | M.I.                                    | DOB & SSN                             |              |
|   |  |              |                  |                   |                |               |   |                                       |              |
| F<br>Sex  | Last Name (dependent)  |              | First Name       |                   |                |               | 3.6.1                                   | DOD 8 CCH                             |              |
| ☐ M   | Last Name (dependent)  |              | First Name       |                   |                | •             | M.I.                                    | DOB & SSN                             |              |
| ☐ F   |  |              |                  |                   |                |               |   |                                       |              |
| Sex<br>□ M  | Last Name (dependent)  |              | First Name       |                   |                |               | M.J.                                    | DOB & SSN                             |              |
| F   |  |              |                  |                   |                |               |   |                                       |              |
| Do you or   | any of your dependents have  | e other v    | ision coverage?  | ☐ Yes             | □ No           |               | 1                                       |                                       |              |
| •   | , , ,  |              | J                |                   |                |               |   |                                       |              |
| If yes, ple   | ase give: Policyholder   |              |                  | Healt             | th Care        | Carrier       |   | · · · · · · · · · · · · · · · · · · · |              |
|   |  |              | -                |                   |                |               |   |                                       |              |
| Employee  | Signature:   |              |                  |                   | [              | Date:         |   |                                       |              |
| Bv signing  | above, you agree to receive pla  | n docum      | ents information | and notice        | s electro      | nically       |   |                                       |              |
|   |  |              |                  | 4174 110400       | 01000          | nouny.        |   |                                       |              |
|   | icate your primary language  |              |                  |                   |                |               |   |                                       |              |
| Do you ha   | ve a disability affecting commun   | ication o    | r reading? 🗌 No  | ☐ Yes             | If yes, p      | lease specif  | y                                       |                                       |              |
|   | I elect the following vision co  | verage.      | Plo              | n Type:           |                |               | *************************************** |                                       |              |
|   | ☐ Employee only  |              | га               | ii iype.          |                |               |   |                                       |              |
|   | ☐ Employee + spouse \$ ☐ Full service (exam and eyewear)   |              |                  |                   |                |               |   |                                       |              |
|   | ☐ Employee + child(ren) \$   |              |                  |                   |                |               |   |                                       |              |
|   | ☐ Family   | \$           |                  |                   |                |               |   |                                       |              |
|   | Waived   |              |                  |                   |                |               |   |                                       |              |
|   | Declination of coverage must be accompanied by the employee's signature above.                             |              |                  |                   |                |               |   |                                       |              |
|   | I am aware of and accept the following coverage conditions:  |              |                  |                   |                |               |   |                                       |              |
|   | 1. I (we) authorize the use of my (our) medical records for the quality assurance program conducted by     |              |                  |                   |                |               |   |                                       |              |
|   | Superior Vision of Texas or its designees, as permitted by law. A copy of this authorization will be valid |              |                  |                   |                |               |   |                                       |              |
| as the original.  2. I (we) will abide by the terms of the contract in which I (we) enrolled. |  |              |                  |                   |                |               |   |                                       |              |
|   | 3. I (we) will cooperate as required by the Coordination of Benefits procedures.                           |              |                  |                   |                |               |   |                                       |              |